

### “The Hour is Come”

Topic – The King’s Coronation

Text – John 12:9-26

**Zechariah 9:9** - <sup>9</sup> Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King cometh** unto thee: **He is just**, and **having [i.e. bringing] salvation**; lowly, and riding upon an ass, and upon a colt the foal of an ass.

**I. The \_\_\_\_\_ by three Jewish factions (12:12-19)**

A. \_\_\_\_\_ who journeyed to the city for the Passover (12:12-13, 18)

B. \_\_\_\_\_ to Lazarus’ resurrection from the dead (12:17-18)

C. \_\_\_\_\_ resolved to kill Jesus (12:19)

**II. The \_\_\_\_\_ of Gentile Proselytes (12:20-36)**

A. Their \_\_\_\_\_ (12:20)

B. Their \_\_\_\_\_ - “*Sir, we would see Jesus*” (12:21)

**III. The \_\_\_\_\_ of Jesus to the Greek’s Request (John 12:23-28)**

A. A prophetic \_\_\_\_\_ (12:23)

B. A Messianic \_\_\_\_\_ - the “Son of \_\_\_\_\_” (12:23)

**Daniel 7:13** - <sup>13</sup> I saw in the night visions, and, behold, *one* like the **Son of man** came with the clouds of heaven, and came to the **Ancient of days**, and they brought him [*Messiah*] near before him.

<sup>14</sup> And there was given Him **dominion**, and **glory [honor]**, and a **kingdom**, that **all people, nations, and languages**, should serve him: his **dominion is an everlasting dominion**, which shall not pass away, and his kingdom *that* which shall not be destroyed.

C. A \_\_\_\_\_ of how Christ will be glorified (John 12:23-26)

Every \_\_\_\_\_ in life gives you opportunity to \_\_\_\_\_ with Christ.

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